

AL- MUJEEB MAGAZINE

Allah (swt) the One who answers all



Door of the Holy Kaba

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Islamic Answers To Contemporary Questions

BISMILLAHIR-RAHMANIR-RAHIM

*In the Name of Allah, the Most Beneficent, the Most Merciful.
Praise Be To Allah ﷻ Lord Of The Worlds and Peace And Blessings Be Upon Prophet
Muhammad ﷺ, His Family And His Companions.*



Al- Mujeeb Magazine

Allah (swt) the One who answers all

If My servants ask you about Me, I am near. I answer the call of the caller
when he calls upon Me . They should, therefore, respond to Me and
believe in Me so that hopefully they will be rightly guided.
(Sura Al-Baqara, 2:186)

Editor

Mufti Mohammed Tosir Miah
Abdur Rashid

Designer

Yahya Muhammed Uddin
Jamil Hussain

May Allah reward all those who
participated in this project.

*Al Mujeeb magazine contains
sacred verses of the Holy Qu'ran
and traditions of the noble
Prophet (Sallallahu Alayhi Wasalam) .
So we ask you please ensure its
sanctity.*

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Editorial

Alhamdulillah. Darul Ifta Birmingham was established in July 2006 by local scholars who felt that the Muslim community needed a platform to voice their religious Questions in search of Answers. Darul Ifta Birmingham was thus founded on a philosophy to facilitate a greater understanding and awareness of the precepts of Islam. Indeed in the Holy Qur'an we are instructed to *"Ask the people of knowledge if you do not know"* (Surah Anbiya 21:7) in matters of religion. Darul Ifta Birmingham hopes to enrich understanding by providing an Islamic insight into queries and concerns for people from all walks of life.

The Messenger of Allah Sallallahu wa alayhi wa salam is reported to have said *"Whomsoever Allah wishes to show goodness he gives him understanding of the religion."* (Sahih Al Bukhari & Sahih Muslim). Darul Ifta Birmingham, by the grace of Almighty Allah (Subhaanahu wa ta'aala) was formed for the Muslim community to deal with the concerns and issues of the wider Muslim society.

The concept and publication of this magazine emerged after it became apparent to local scholars that the Muslim community needed a medium to answer

their religious enquiries and queries so that the voice of the marginalized Muslim community could be expressed. Living in a society stimulated by materialism and cultural superstitions Muslims often find that they begin to neglect the noble value of spiritual life. This magazine aims primarily as a simple reminder to Muslims that this world and all that is in it are merely tests, to help one along the journey of life, and indeed everyone will be accountable for their deeds at the end.

Islam is a religion which epitomises peace and the Holy Qur'an and the proper understanding of it will help one attain true peace which is above all the ultimate expression of submission and surrender to the will of Allah swt.

This magazine is published in the hope that the genuine message of Islam can be represented to both Muslims and non Muslims so that any misconceptions about Islam may be corrected and that the true spirit of Islam can be established. We hope that this publication will Invite people to the way of Allah and that any erroneous beliefs people might hold about Islam may be cleared.

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Qu'ran Tafsir :

Surah Falaq and Surah Naas Tafsir

Revelation

Surah Falaq and Surah Naas both were revealed during the same occasion and in relation to the same event. In the Musnad of Imam Ahmad it is narrated that a person in the name of Labid Bin Asam cast a magical spell on the Prophet of Allah Sallallahu Alayhi Wasalam. As a result of this spell, the Prophet of Allah Sallallahu Alayhi Wasalam fell ill. (Maariful Quran p.918 v.8)

These two Surahs are known as the Muawadhathain and are very beneficial in providing protection from ailments or from the evil eye.

Black Magic

It is mentioned in a hadith that whenever the Prophet of Allah Sallallahu Alayhi Wasalam was suffering from an ailment, he would recite the Muawadhathain over himself and blow (over himself). Then if his pain became severe, his beloved wife Saaidah Aaisha Radiallahu Anha would recite the Muawadhathain over him and take his hand and wipe it over himself seeking the blessings of these two Surahs. (Sahih Bukhari & Sunan Abu Dawud)

The Evil Eye

The evil eye is where an individual targets a person to be hurt by the evil eye. Victims of the evil eye might become ill or deficient in some way or form.

Imam Ibn Qaiyim (RA) has written in his book Zaadul Ma'ad, "It is the arrows that are taken out from the soul of the envious individual and then fired upon the one who is being envied. The individual maybe affected by this sometimes and manages to escape at other times. If affected by this, there will be no protection from its evil effect. Sometimes these arrows return to the envier and the evil eye makes him suffer the same negative physical actions to the body and soul as he had originally intended."

How to Protect Oneself

One should protect oneself by offering the five daily prayers and performing good deeds. Also one should make a habit of reciting Surah Falaq and Surah Naas. Imam Malik (RA) narrates from Saaidah Aisha Radiallahu Anha that "whenever the Prophet of Allah Sallallahu Alayhi Wasalam suffered from an ailment, he would recite the Muwadhatain (Surah Falaq and Surah Naas), blow over his hands and then wipe his whole body with those hands. When this pain became severe on his deathbed, I would recite the Muwadhatain, blow over his hands, and then he would wipe them over himself because my hands could not be a fitting substitute for his blessed hands."

One can use supplicated oil by massaging the body twice everyday where pain is experienced. Supplicated water can also be drunk to protect oneself from the evil eye.

Signs of when suffering from Black Magic

The general signs of a person suffering from black magic are that his or her behaviour might become strange. This strangeness in behaviour could be in terms of speaking or acting in a bizarre manner, or arguing with ones spouse on trivial and petty issues. Like the sorcerers of Babylon who learnt magic to separate a husband from his wife as mentioned in the Holy Qur'an. (Surah Baqarah 2:102) Sometimes it is a possibility that one

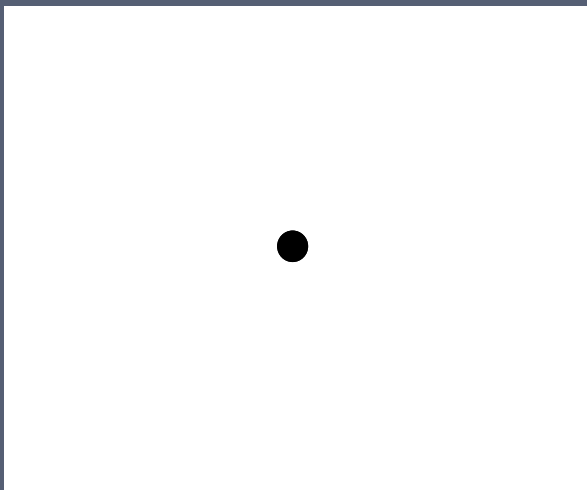
might have black magic or it could also be a sign that one is suffering from some sort of psychological illness.

Future articles

Insha Allah the explanation of each verses of the Surah will proceed in the next edition.

by Mufti Mohammed Tosir Miah

IslamBiteSize: Gratefulness - ShukrAllah



Look at the image above and describe what you see?

Many people would have said a black dot. In life we pay so much attention to this black dot (i.e. the bad things in life) despite the fact that there is so much white around it (i.e. good things in life).

In the Qur'an it mentions:

"If ye would count up the favors of Allah, never would ye be able to number them: for Allah is Oft-Forgiving, Most Merciful"

Below is a small list of examples we should be grateful for in life:

- *All the organs and cells that make up our body (an entire encyclopedia can be written on just this one topic)*
- *The ability to see, hear, feel, smell and taste*
- *Food, water, shelter, clothing*
- *All the luxuries we have e.g. mobile phones, computers, television, nice clothing, money, chairs, tables, carpet, a variety of food to choose from... (the list goes on)*
- *Easy access to knowledge & education (one is in your hands)*
- *Being Allah's best of creation*
- *Having a Lord that is most forgiving and kind (An entire book can be written just on Allah's qualities)*
- *The ultimate reward (i.e. Paradise) after we die, if we were good in this world*

Despite trying to generalise in the list, it still doesn't cover many things. Therefore let's pray that in the future we try to be more grateful for what Allah (swt) has given us instead of focusing on those insignificant black dots.

Words Of Wisdom

Hadith

Imam Baihaqi has reported on the authority of Sayyidna Abdullah Ibn Abbas (may Allah be pleased with him) that the Holy Prophet (peace be upon him) said, **"An obedient son who looks at his parents with mercy and affection receives the reward of one accepted Hajj against every such look cast."** People around said, "What if he were to look at them like that a hundred times during the day?" He said, "Yes, a hundred times too (he will keep receiving that reward). Allah is great (His treasures never run short)."

Lessons in Hadith Introduction to Sunan Abu Dawud



The Hadith book which this article will focus on is the Sunan of Imam Abu Dawud Rahimahullah.

Sunan Abu Dawud is a collection of sayings and deeds of the Prophet of Allah Muhammad Mustafa Sallallahu Alayhi Wasalam.

Sunan are those Hadith books which are laid out in the format of a Fiqh book. Therefore, these books normally begin with the section of Purification, then Salah, Zakat, Fasting, Hajj, Marriage and Divorce.

Sunans can also be referred to as "Abwaabs" and "Musannafs" The very first book to be written based on this format was by Imam Abu Hanifa Rahimahullah's teacher, "Aamir Bin Sharaheel As Shabi" known as "Abwabus Shabi". From the famous six books of Ahadith we have Sunan Tirmizi, Sunan Nasai, Sunan Ibn Majah and of course Sunan Abu Dawud. (Dars Tirmizi p.50 v.1)

Shaikh Molana Muhammad Zakariya Rahimahullah has written that in this book all the evidence and proofs of the various Imams of Fiqh can be found. (Durre Mandhuud p.41 v.1)

The hadiths in this book have been collected and the various rulings have been extracted by the author in such a way that this book stands out amongst other books. It is because of this reason that Imam Ghazali has said "(the studying) of this book is sufficient to become a Jurist." (Durre Mandhuud p.41 v.1)

Abu Dawud is the Kunyah (a combined term consisting of a name preceded by the word Abu (father) or Umm (mother)) of the author.

His full name is Sulaiman bin Al-Aash'ath Al-Azdi as-Sijistani. He was born in 202 A.H. and died in 275 A.H. He was one of the most widely travelled of the scholars of ahadith, going to Saudi Arabia, Iraq, Khurasahn, Egypt, Syria, and many other places for the sole purpose of collecting ahadith.

It has been narrated that in the same way Allah (swt) made the art of fashioning chain-mail out of iron easy on the Prophet Dawud Alayhis Salam, Allah (swt) made the knowledge of Hadith easy for Imam Abu Dawud. (Fadhlul Mabuud p.27-p.28 v.1)

Insha Allah in the next edition we will begin the first hadith of Sunan Abu Dawud.

by Mufti Mohammed Tosir Miah

Lesson in Du'a

When entering the toilet

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْخُبُثِ وَالْخَبَائِثِ ط

ALLAHUMMA INNI A UDHUBIKA MINAL KHUBUTHI WAL KHABA'ITH

O Allah! I seek refuge in You from the foul male and female Jinns.
(Al-Bukhari)

When coming out of the toilet

غُفْرَانَكَ ؛ اَلْحَمْدُ لِلّٰهِ الَّذِىْ اَذْهَبَ عَنِّى الْاَذَى وَعَافَانِى ط

GHUFRANAK. AL-HAMDU LILLAHIL-LADHI ADH-HABA' ANNIL-A-DHA WA AFANI.

(O Allah) I seek forgiveness & Your pardon. Praise be to Allah who relieved me from the suffering and gave me health.
(At-Tirmidhi, Ibn Majah)

DURUDUL-IBRAHIM

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى
اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ◌
اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى
اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مُّجِيْدٌ ◌

O Allah! Shower mercy on Muhammad and the household of Muhammad as You showered mercy on Ibrahim and the household of Ibrahim; You are the Praiseworthy, the Glorious.

O Allah! Bless Muhammad and the household of Muhammad as You had blessed Ibrahim and the household of Ibrahim; You are the Praiseworthy, the Glorious.

Glorified is Allah and for Him is Praise, to the extent of His creation, and to His contentment, and to the weight of His Throne, and the number of His infinite Words.

Children's corner

Poem - Paradise



Whatever we do, we'll pay the price
In the depths of hell or in paradise
For the believer, this life is just like a cage
For the unbeliever, it's the ultimate stage

Little does he know about the awaiting reward
Which is full of luxuries, where no-one gets bored
You'll enter the gate of paradise, if it's in your fate
Your deeds and actions will determine by which gate

No worldly things will you ever miss
On entering the gate, you'll be surrounded by bliss
Four rivers will be granted by the Divine
containing water and milk, honey and wine

People will live in mansions built high
Where they'll live forever, no-one will die
It's bricks will be made of silver and gold
The climate will be perfect, not hot and not cold

A hundred years it will take to circle a tree
Surrounded by loved ones for all eternity
There will be no calls of nature, no-one will sleep
There will be no worries, no one will weep

When people sweat, it will smell of musk
Allah swt will be praised from dawn till dusk
Everyone will be aged 30 or 33
And they'll stay at that age for eternity

The inhabitants will be wearing a beautiful green gown
Sitting on thrones, wearing a crown
People will be happy, there'll be no remorse
To visit others, they'll have a flying horse

Men will have houris as their wives
Who will remain with them for the rest of their lives
On Friday there will be a dinner for people of all races
And a bazaar where people can exchange their faces!

When walking along there'll be many meetings
With prophets Peace be upon them all, and angels, ex-
changing greetings

Such is the ecstasy that will then prevail
When Allah swt removes His veil

There will be no kings, there will be no peasants
And everyone will see the Divine Allah's presence
There are 100 levels to paradise and we should pray
That Al Firdaus, the highest will be where we stay

Allah swt has showered! us with His grace
And we have to be worthy to show our face
Whatever we do ,we'll pay the price
In the depths of hell or in paradise

The boy who loved sweets

There once was a boy who loved eating sweets. He always asked for sweets from his father. His father was a poor man. He could not always afford sweets for his son. But the little boy did not understand this, and demanded sweets all the time.

The boy's father thought hard about how to stop the child asking for so many sweets. There was a very holy man living nearby at that time. The boy's father had an idea. He decided to take the boy to the great man who might be able to persuade the child to stop asking for sweets all the time.

The boy and his father went along to the great man. The father said to him, "O great saint, could you ask my son to stop asking for sweets which I cannot afford?" The great man was in difficulty, because he liked sweets himself. How could he ask the boy to give up asking for sweets? The holy man told the father to bring his son back after one month.

During that month, the holy

sweets, and when the boy and his father returned after a month, the holy man said to the boy "My dear child, will you stop asking for sweets which your father cannot afford to give you?"

From then on, the boy stopped asking for sweets.

The boy's father asked the saint, "Why did you not ask my son to give up asking for sweets when we came to you a month ago?" The saint replied, "How could I ask a boy to give up sweets when I loved sweets myself. In the last month I gave up eating sweets."

A person's example is much more powerful than just his words. When we ask someone to do something, we must do it ourselves also. We should not ask others to do what we do not do ourselves.

Moral of the Story: Always make sure that your actions and your words are the same and always practice what you preach.

QUIZ TIME

1. In which city was the Prophet Muhammad (peace be upon him) born?
a) Makkah b) Madinah c) Jeddah
2. How old was Prophet Muhammad (peace be upon him) when Angel (as) appeared to him, in a cave at Mount Hira in Mecca, with the first revelation of the Holy Quran?
a) 25 b) 35 c) 40
3. What was the name of the Angel who came to Prophet Muhammad, (Sall-Allahu alayhi wa sallam), in the cave Hira?
a) Angel Jibra'il
b) Angel Mika'il
c) Angel Isra'il
4. Which Prophet was raised up by Allah (swt) and will return before the end of this world?
a) Musa b) Ibrahim c) Isa
5. Abu Bakr (ra) was the closest companion of Prophet Muhammad (Sall-Allahu alayhi wa sallam). Which of his daughters did the Prophet (Sall-Allahu alayhi wa sallam) marry?
a) Asma b) Aisha c) Salma
6. What are the names of the two angels that will appear in our grave to ask us 3 questions?
a) Isra'il and Izra'il
b) Munkar and Nakeer
c) Jibra'il and Mika'il
7. The Holy Quran is made up of 114 Surahs (chapters), but which Surah is referred to as the heart of the Quran?
a) Surah Fatiha
b) Surah Ya Sin
c) Surah Muhammad
8. Who will be the Queen of Jannah (Paradise)?
a) Fatimah b) Khadija c) Maryam

Quiz Answers:
1. A 2. C 3. B 4. A 5. B 6. B 7. B 8. A

Question and Answer Session



by Mufti Mohammed Tosir Miah

Q: Is my wudhu broken if someone (i.e. non mehram cousin) see's my hair after doing wudhu?

A: The exposure and viewing of the satr, be it one's own or another's does not break wudhu regardless of whether it occurred accidentally or purposely. Therefore, in the above-mentioned situation, even though your hair is satr, your wudhu will remain intact. (Maraqil Falaah, p. 337)

Q: Is it lawful to sleep on dry semen?

A: A person may sleep on dry semen; although it is better that a person sleeps where it is clean. However if any substance/particles of the semen can be seen on the clothes or body then they will become unclean and impure. (Durrul Mukhtar, Vol 1, P254)

Q: When doing wudhu, does the water need to be flowing, or can we mix the water in the basin/sink, as the hot water is very hot, its impossible to touch, and we dont have mixer taps ?.Because I have a urine drip problem, after washing my private parts, I place a piece of toilet paper in my underpants, do I need to wash my private parts every time I do my wudhu, or can I just renew the wudhu, bearing in mind that every time I urinate, there will be a few drops.

A: Firstly, I will begin by saying that used water is the water which has been used to purify from impurities as well as such water which has been used on the pure body for the purpose of obtaining reward. For example, one is already in the state of wudhu but makes a fresh wudhu to obtain reward, by making intention of wudhu. (Kitabut Taharah p.86)

Water becomes used after it separates from the body. Therefore, if a person is washing his face or arm, then the water becomes used as soon as it separates from the skin of the face or arm. (Nurul Idah p.24)

It is not permissible to use "used water" for ghusl and wudhu. Used water is pure in itself and can be used to remove other impurities like blood and excreta. (Kitabut Taharah p.87)

With regards to your question, you can mix cold and hot water in a basin and do wudhu from it but care has to be taken that the water which separates from the arm or face cannot fall into the basin as the water in the basin will then become used. If the water is falling somewhere else besides the basin then the wudhu will be valid. Alternatively, you can mix the cold and hot water in a mug and do wudhu from it with the water falling into the basin.

With regards to the second question, you have said that you have a urine drip problem. If the problem is so severe you will be considered as

a Ma'zoor. A person who due to some illness, etc... continuously remains in the state of impurity, being unable to remain in the state of purity long enough to perform Salaah is called a Ma'zoor. One will become a Ma'zoor only if the state of impurity lasts for one complete duration of a Salah time. If throughout this time, blood, urine or any other impurities flowed or dripped continuously, not enabling one to make wudhu and perform the Fardh Salah with purity, then one will be known as a Ma'zoor. For example, if the illness occurred 15 minutes before Isha salah (the last portion of the duration of the magrib salah), then the actual time of being a Ma'zoor will be reckoned from the start of isha salah. During this time if the illness stopped long enough to enable one to make the faraaidh of wudhu (face, arms etc.) and just the Fardh Salah, then one will not be considered a Ma'zoor.

After qualifying as a Ma'zoor, one will remain a Ma'zoor as long as the bleeding, discharge etc. does not stop for one full Salah time. Upon becoming a Ma'zoor, it is not necessary for the bleeding to be continuous in the succeeding Salah times, it will suffice if the bleeding was for just a moment for one salah time to continue being considered a Ma'zoor.

A Ma'zoor shall make Wudhu for every Fardh Salah. The wudhu of a Ma'zoor remains valid for the duration of the Salah time and all the factors which break wudhu besides the factor responsible for making one Ma'zoor, will nullify the wudhu of a Ma'zoor. (Ahsanul Fatawa p.77 v.2 & Fatawa Darul Uloom Deoband p.298 v.1)

If your situation is so bad that you do not have time in which you are able to do the faraaidh of wudhu and read the Fardh Salah without the discharge returning then you will be considered a Ma'zoor thus it will be permitted for you to


read Salah with this illness. You should do Wudhu for each Salah.

Regarding the tissue paper the following two rules will apply:

- a) If the tissue soiled by the bleeding, urine become soiled quickly before the Salah could be completed, then it is not obligatory to remove it or wash your private parts.
- b) If the tissue does not soil quickly and one will be able to perform and complete the Salah without the impurity reaching the size of a dirham, (area of the hollow in the palm of the hand) then it will be necessary to remove it. Salah with such an impure tissue will not be permissible. (Kitabut Taharah p.71)

However, if your urine problem is not of the status of a Ma'zoor then you will have to remove the tissue and wash the private part as well.

: Irregular periods due to the pill

 : The scholars have written that a women is allowed to take such pills which stop her menstruation with the following conditions:

Taking such pills must not result in putting her life and health at risk. Saaiduna Abu Said Al Khudri Radiallahu Anhu narrates that the Prophet of Allah Sallallahu Alahi Wasalam has said "There should be neither harming nor reciprocating harm." (Sunan Ibn Majah & Darul Qutni)

One takes the advice of a God fearing reliable Muslim physician.

From the question you sent we could deduce that the pill has caused you many harms and stress than benefit. Therefore you should refrain from using it in the future.

For all your questions, queries, problems, you may Contact us by :

www.daruliftabirmingham.co.uk

Future Events/ Lectures

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Lessons in Hadith Mishkat al-Masabih by Imam Khatib Tabriz

Every Monday After Isha Salah 8.00pm

By Mufti Mohammed Tosir Miah

MASJID USMAN

53 – 55 SHIRELAND ROAD, CAPE HILL

SMETHWICK B66 4RQ

Sisters can listen in on the Masjid's receiver channel
(Channel No. 4 – Frequency 454.80625)

Mukhtasar Al Quduuri

Every Sunday after Isha Salah 7.20pm

By Mufti Mohammed Tosir Miah

MEDINA MASJID, BALSALL HEATH, BIRMINGHAM B12 9AE

526 – 528 MOSELEY ROAD, BIRMINGHAM

Seerah of the Prophet of Allah (Sallallahu Alahi Wasalaam)

Every 2nd and 4th Sunday After Zuhr Salah 1.05 pm

By Mufti Mohammad Tosir Miah

MASJID BAITUL AMAN 253 HALFORDS LANE,

SMETHWICK, WEST MIDLANDS, B66 1BD

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